

**June 2nd-6th 2025**  
**Lunch Menu**

| <b>6/2</b>                      | <b>6/3</b>           | <b>6/4</b>                | <b>6/5</b> | <b>6/6</b> |
|---------------------------------|----------------------|---------------------------|------------|------------|
| Turkey<br>And<br>Cheese<br>Wrap | Cheese<br>Quesadilla | Pulled<br>Pork<br>Sliders |            |            |

\*This facility is an equal opportunity provider and employer.

\*Menu is subject to change without notice due to the availability of items.